

S/N 09/492913



#3 5-25-03
IDS 4/16/03
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony M. Eaton et al.
Serial No.: 09/492913
Filed: January 20, 2000
Title: HEARING AID SYSTEMS

Examiner: Vivian Chang
Group Art Unit: 2743
Docket: 899.011US1

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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APR 24 2003

Assistant Commissioner for Patents
Washington, D.C. 20231

Technology Center 2600

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. § 1.97(b), it is believed that no fee or statement is required with the Supplemental Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Supplemental Information Disclosure Statement considered.

Of the references listed on the attached 1449 Form, German Patent Nos. DE 198 15 373 and DE 299 05 172 are not in English. Applicant has provided English abstracts of the German patents.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

ANTHONY M. EATON ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
Minneapolis, MN 55402

Date 15 APRIL 2003

By David R. Cochran
David R. Cochran
Reg. No. 46,632

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 15 day of April, 2003.

Paula Suchy
Name

Paula Suchy
Signature

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We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Supplemental Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 3 cited documents.

If not provided in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: David R. Cochran
Atty: David R. Cochran
Reg. No. 46,632

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